

The Creed



Declaration Of Agenda

In an age marked by unchecked individualism, growing division, systemic distortion, and the normalisation of manipulation, the need for structured unity and principled governance has never been more urgent. Fragmentation of values, erosion of loyalty, and the weaponisation of influence have weakened bonds between individuals, institutions, and truth itself.

The Brotherhood was not formed in response to power but in response to its misuse. It was not created to amplify the very top, it is created to discipline it. Where others seek gain, we seek order. Where others manipulate, we clarify. Where others divide, we unify under a shared code.

When the modern lies are stripped of illusion, many lose their drive - not because the truth is too heavy, but because it leaves them without excuse. In the absence of direction, they turn to escape: alcohol, drugs, distractions, false pleasures. Division follows - within the self, among peers, and across purpose. Without structure, truth becomes a burden instead of a guide.

We reject the belief that strength lies in isolation, or that freedom justifies the erosion of accountability. We hold that integrity, transparency, and structure are not burdens - but safeguards. In a world where distortion thrives in ambiguity, The Creed establishes a clear and codified standard.

This Charter is the response to that disorder. It is both shield and scalpel: protecting what is essential, and cutting away what is corrosive. It defines roles, regulates authority, and binds every member regardless of rank to a duty.

Our mission is not to control, but to stabilise. Not to dominate, but to lead by law. Through collectivity, law, tradition, and consequence, we ensure that no member operates above scrutiny, and no principle is sacrificed for convenience.

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Modern society has traded survival for convenience, independence for compliance. We are raised with no knowledge of how to defend, build, grow, or endure. Our instincts are dulled, our self-sufficiency outsourced. In return, we are

offered a place on the lifeline—a fragile system of dependence where one disruption can collapse everything we rely on. This is not safety; it is managed vulnerability. We are taught just enough to function, never enough to break free.

The Creed exists to restore what has been lost in the chaos: trust, discipline, self-sufficiency, clarity, security, and loyalty - not to personalities, but to purpose.

This is our foundation. From here, the work begins.

The Creed exists as more than an organisation; it is a unified body of individuals bound by duty, principle, and shared commitment to an enduring cause. This Charter is the definitive codex by which we govern ourselves - not merely as members of a structure, but as guardians of a way of life founded on discipline, loyalty, accountability, and honor.

Our purpose is to create and maintain a system of mutual trust and high standards. We pursue excellence not only in action but in judgment, leadership, and integrity. Each member, regardless of rank, bears a responsibility to uphold this standard without exception or excuse.

This document serves to define the organisation and delineate clear roles and responsibilities;

Codify behavioral expectations, internal law, and disciplinary procedures;

Preserve tradition while enabling principled adaptation to changing circumstances;

Establish a system of accountability where no one is above scrutiny or consequence;

Foster a culture of internal strength through shared values and lawful conduct.

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The Creed holds that authority as a function of responsibility, not privilege. Power exercised without principle is a betrayal of our founding purpose. Therefore, this Charter ensures that leadership is always checked by structure, that law is always enforced by process, and that tradition is always preserved by relevance.

Members are expected not only to follow the rules laid out in the pages ahead, but to actively defend them. Compliance is not passive; it is upheld by vigilance, courage, and the willingness to confront failure whether personal or institutional.

This Charter shall remain the highest internal authority. All directives, roles, practices, and judgments are subject to its content. Any violation of its core principles, regardless of intent or position, shall be met with due process and appropriate response.

Let this be the measure by which we build, lead, and hold one another accountable. Let this stand as our shared foundation - clear, unshakable, and enduring.

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Prelude & Our Requirements

This entire manual is engineered to guide users on how to operate a society with selflessness and trust.

While the demands and requirements can vary with any creed, a successful creed will always have self-sufficient people to a degree.

It is reasonable to state the minimum requirements right now. Stating the requirements will provide reason and a foundation for any creed.

For this particular creed. Here must be the characteristics of every creed member. It is absolutely non-negotiable.

God Fearing - they must embrace humility and guilt where God may punish. Believing in a power higher than human will change a person to be positively contributing as an asset.

Extreme Sense Of Justice - Justice is difficult to classify and mark. Justice should come with patience and absolute confidence with critical thinking. A calm and collected approach with common sense is required.

Selflessness - You yourself are your own priority. Seek help or benefit people. Numbers are what makes situations a game changer. By seeking help, you become very well treated. By giving help, you also become very well treated.

Stoic - Emotional manipulation is psychologically penetrated everywhere and it destroys our sense of control. Always utilise apathy and patience.

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Rational - Similar to the last requirement, apathy and patience is utmost required to evaluate true senses.

Faithful - Stress and other emotions deeply paralyse us. It is how the whole world works. Close your mouth, do what is necessary. If it doesn't work, don't worry. Mistakes are inevitable.

Disciplined - Similar to the last point, you need to recognise destruction happens overnight but creation never happens overnight.

United - Tough bonds are hard to break. You must be capable of keeping tough bonds and to keep fortifying it.

No Avarice - Having your own rewards is one thing. Greed is another thing. Greed inhibits diversity and variety of success. Envy will quickly destroy you if you're not careful.

If you keep too much money to yourself, you will lose your business. Then your character. Then your money.

Jews/Zionists/Believers of the works of degeneracy are strictly prohibited to enter.

All of these principles are wholly non-negotiable. Any discrepancies or disparity in above principles shall be met with fury and hard punishment for a lifetime.

We will not hesitate to implement a **Dishonourable Discharge**.

We value integrity. We will not be afraid to act where truly necessary. If people had no integrity **Satan himself would be sitting next to God.**

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Structure

Remember, it is not a hierarchy, there's only members that will keep others in check.

The roles regard which responsibilities are present.

Every single enforcing body is equal and one.

We eat from the same plate. Wear the same quality clothes. Share the funds.

We are equal and humble and made from the same soil. Arrogance will be strongly taken action against.

The Apex (Visionary Leadership)

Grand Marshal (Founder)

- The symbolic figurehead who embodies vision and philosophy.
- Acts as a guide, not a dictator, ensuring the group stays true to its principles.
- Is the main leader on essentially most things. Uses people around him to benefit.
- Supposed to be the measurement of anti-corruption.
- Has the final say on major decisions but only after consulting others.
- Responsible for the Council of Elders

Council of Elders (Advisory Board)

- A small group of 3-5 trusted, experienced members who advise the Grand Marshal.
- Responsible for strategy, conflict resolution, and keeping the brotherhood united.
- While they are the elite of the group, they are expected to be responsible to the Guardians & Pillars.

SUMMARY:

The elite council that propagates the way of the creed. The Grand Marshal typically has final say on the Council of Elders. Overriding however

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PROMOTION:

To be Grand Marshal, there are a few ways:

- Inheritance - If the Grand Marshal wants to inherit a position to a person, the Council of Elders & The Guardians must comment. The Pillars can optionally be involved.
- Similarly the previous Grand Marshal shall write a will which will be observed by all. It will be a will bound by blood, Meaning the marshal **WILL** cut his thumb to draw enough blood, and then stamp his thumb at the very end of his inheritance document. He will state his reasons and the council members shall comment and advise and question the Marshal. The new Marshal will experience strong background checks to see if the candidate is fit and rid of any potential corruption.
- Council of Elders election - A council member may become a Grand Marshal when: a fatality has occurred the marshal leading to his death without a will, (it is to be advised to greatly review and vet the Council of Elders as one of them will rise as the Grand Marshal, It is to be advised that due to greed or unforeseen circumstances. The council may have intentionally struck down the marshal. If found guilty, the Legal Action is to be considered.

To be Council of Elders, there are numerous ways:

- Recognition - The Grand Marshal **MUST** commend a Guardian as a significant force. What is defined by significant force comes down to the estimation of the following things:
 - Progressed the group's progress by a significant amount single-handedly
 - Has a very good history of discipline and behaviour
 - Has no dependent forces upon other actors.
 - Is very knowledgeable and talented in valued fields (History, Law, Economics, Technology and so forth).
- By being honoured as a significant force, the Grand Marshal can call upon a vote limited to the Guardians & Apex.
- Election - The Grand Marshal & Council of Elders are allowed to call for an election. The Grand Marshal has the right to veto (cancel) said election **ONLY** under the following circumstance(s):
 - Corruption links
 - Not satisfactory history

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- Owes debt/anything of credible value to the group
- Mutual agreement with the Council of Elders that there are too many people in the circle.

There is no time frame of when there should be a shift in Elite ranks.

A subject **MUST** be a Guardian to advance to the Elite ranks.

OBLIGATIONS:

The Grand Marshal **MUST** oversee the Council of Elders.

The Council of Elders **MUST** oversee the Guardians & the Pillars.

To **oversee** means to keep them in their place once in a while - good discipline, good history of honour, no corruption, trust and so forth.

MUTINY RIGHTS:

A Grand Marshal may only be mutinied (kicked) under one or more of the following conditions:

- A third mutiny trial has passed with 95% of the members from Knights voting in favour.
- A deep corruption link involving being lobbied and bribed.
- Deep deviation of normal behaviour from The Creed values.
- Legal Action called upon.

As a reminder. The Mutiny Act is to be adhered to at all stages. The above shows lawful grounds to call for a mutiny.

A Council of Elder may only be mutinied (kicked) under the following conditions:

- A third mutiny trial has passed with 90% of the members from Knights voting in favour.
- A deep corruption link involving being lobbied and bribed.
- Deep deviation of normal behaviour from The Creed values.
- Legal Action called upon.

As a reminder. The Mutiny Act is to be adhered to at all stages. The above shows lawful grounds to call for a mutiny.

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The Guardians (Peacekeepers and Enforcers)

High Keeper (Chief Peacekeeper)

- Oversees discipline and enforces rules.
- Mediates conflicts among members.
- Audits the Pillars and double checks that which information is being distributed is resourceful and useful.
- Leads the Sentinels (a team of trusted members responsible for upholding peace and order).
- Keeps the Sentinels in check to see if they are improving in skill.

Sentinels (Disciplinary Officers)

- Ensure everyone follows the lifestyle, rules, and code of conduct.
- Monitor group dynamics and mediate issues early to prevent escalation.
- Works closely with the Pillars and also audits the information.

SUMMARY:

The overseers of the council. Their expertise makes them suitable to keep other members in check. The Guardians must have real in-depth knowledge and credible long-term experience to be promoted.

PROMOTION:

To be in The Guardians, the criteria must be met:

- The disciplines should be of value such as History, Law, Economics, Technology and so forth.
- Recognition - Get vouched by fellow Sentinels/High Keepers or the Apex.
- Contribution - Participate in the creed for a suitable amount of time.
- Mutual Advancement - Make members of the creed benefit because of good advice history. (note: while we should not pressure the sentinels to perform their absolute best, a good history comes from mostly correct predictions)
- Behaviour - Hold a good history with the creed.
- Honourable - A subject who truly holds to our values.

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- Experienced - Have a discipline that the subject proves he/she is very good at leading to success amongst others.

While promotion from Sentinel to High Keeper may seem to not need these requirements, they must still be held.

To be a Principal, there are some requirements:

- The Principal should be considered as those who have been in multiple/singular disciplines for 5+ years.
- Knowledge - A Principal **MUST** be heavily knowledgeable in a couple or a single discipline. This ensures that we have good advisors.
- Real Life Practice - There must be evidence of real life practice. It should be evidenced in a way that makes the practice and ingenuity visible.
- Recognition - The Apex **MUST** commend a Mentor as a significant force. Recognition is worthless unless the above requirements are fulfilled.
- Election - After recognition, the Apex can call for an election. The Apex has the right to veto (cancel) said election **ONLY** under the following circumstance(s):
 - Not fulfilling the above requirements
 - Owes debt/anything of credible value to the group

To be a Mentor, there are some requirements:

- The Mentors should be considered as those who have been in said discipline for 1-5 years.
- Knowledge - A Sentinel **MUST** demonstrate his/her knowledge and must demonstrate assistance and applying said knowledge in real life scenarios.
- Responsibility - If his expertise lies within Military roles like Combat sports then he shall teach the Battalion if it relates to the creed members like cooking or wellbeing etc he shall tutor the brothers.
- Recognition - The Apex **MUST** commend an official member as a significant force. Recognition is worthless unless the above requirements are fulfilled.
- Election - After recognition, the Apex can call for an election. The Apex has the right to veto (cancel) said election **ONLY** under the following circumstance(s):
 - Not fulfilling the above requirements
 - Owes debt/anything of credible value to the group

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There is no time frame of when there should be a shift in The Teacher ranks.

A subject **MUST** be an official member of The Creed to advance to the Teacher ranks.

OBLIGATIONS:

The Principal **MUST** oversee the Mentors & The Pillars.

The Mentors **MUST** oversee The Brotherhood/Battalion.

The Pillars (Operational Leaders)

- **Treasurer-General (Financial Steward)**
 - Manages pooled funds and investments.
 - Keeps transparent records accessible to all members.
 - Works with the High Keeper to ensure fair resource distribution.
 - If an investment takes place at a country of the council's Country or Marshal's Country, then he can request these bodies to invest in place of the treasurer general, however if not then the treasurer general must go on his own expedition, make an investment, must not live luxuriously abroad only functional, must make the invest as soon as possible and head back at first light.
- **Commander (Skill and Development Lead)**
 - Oversees skill-sharing, personal development, and group training.
 - Organises workshops, events, and physical training sessions.
 - Focuses on ensuring the battalion grows personally and professionally.
 - And more below.
- **Chronicler (Communication & History Keeper)**
 - Documents meetings, decisions, and major milestones.
 - Ensures the values and stories of the brotherhood are preserved.
 - Manages internal communication and public relations (if needed).

SUMMARY:

The driving force of the council that fortifies the power of Unity & Strength. The Pillars are there to prove themselves worthy to be overseers and to never stop learning.

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PROMOTION:

A general election is typically not required for the Pillars to be promoted. Anyone is allowed to vouch. The final decision can go to the High Keeper and above.

For the Treasurer-General, the final decision goes to the Council Of Elders.

To be Treasurer-General, there are a few requirements:

- Experience - We need financial experience obviously. You are playing with our funds.
- Judgement - We need to make sure you are not being reckless or embezzling cash.
- Anti-corruption - You need to pass an extensive background check to be considered for this role. This is a role that is risky to lend out.

To be a Commander, there are a few requirements:

- Experience - Military experience along with being highly decorated and merited ground work and war planning.
- Discipline - Proefficient in all war tools and extremely clean and kept along with physical prowess
- "No brother left behind" - Leaves not a single brother behind without an extremely calculated reason
- Recognition - Imposed after collective vote by the Apex and The Battalion, normal brothers shall not vote.

To be Chronicler, there is the general requirement:

Be competent with track keeping and willing to work for The Creed. Diplomacy is essential. The Chroniclers must be collected and mature. We need mature and calm people to be our diplomats.

There is no time frame of when there should be a shift in Pillars ranks.

A subject **MUST** be a Principals that are knowledgeable in the pillars duties to advance to the Pillar ranks.

OBLIGATIONS:

The **Chronicler MUST** do their job - Keep records and be diplomatic. They need to make sure the behaviour of the Creed is up to scratch

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The Commander **MUST** do their job - Motivate the Battalion & make the first step of self-improvement wellbeing.

The **Treasurer-General MUST** oversee the financial state of the Creed.

The Battalion (Army)

- **First Degree Knight**
 - The Soldiers of the brotherhood, selfless and strong.
 - Participate in all military affairs, wars and decision-making, activities, and communal living
- **Requirements**
 - Minimum 8ft2 maximum above and beyond.
 - Impressive strength to bodyweight ratio.
 - Imposing stature.
 - Train for war, combat arts etc.
 - Be disciplined and punctual.
 - Doesn't fear demise.
 - Ready at all times.

- **Primarch**
 - The Soldiers of the brotherhood, selfless and strong.
 - Participate in all military affairs, wars and decision-making, activities, and communal living
- **Requirements**
 - Minimum 7ft6 maximum 8ft
 - Great body to strength ratio
 - Imposing stature
 - Train for war, combat arts etc.
 - Be disciplined and punctual.
 - Doesn't fear demise.
 - Ready at all times.

- **Comissar**
 - The Soldiers of the brotherhood, selfless and strong.

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- Participate in all military affairs, wars and decision-making, activities, and communal living
- **Requirements**
 - Minimum 6ft7 maximum 7ft4
 - Great bodyweight to strength ratio
 - Imposing stature
 - Train for war, combat arts etc.
 - Be disciplined and punctual.
 - Doesn't fear demise.
 - Ready at all times.

- **Imperial Knights**
 - The Soldiers of the brotherhood, selfless and strong.
 - Participate in all military affairs, wars and decision-making, activities, and communal living
- **Requirements**
 - Minimum 6ft maximum 6ft5.
 - Great bodyweight to strength ratio.
 - Imposing stature.
 - Train for war, combat arts etc.
 - Be disciplined and punctual.
 - Doesn't fear demise.
 - Ready at all times.

- **Knights**
 - The Soldiers of the brotherhood, selfless and strong.
 - Participate in all military affairs, wars and decision-making, activities, and communal living
- **Requirements**
 - Be 5ft8 or above.
 - Train for war, combat arts etc.
 - Be disciplined and punctual.
 - Doesn't fear demise.
 - Ready at all times.
- **Squires (Assistants)**
 - Fresh initiates under probation, learning the rules and proving their commitment.

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- Paired with a mentor from the Pillars for guidance.
- Assistants to the hierarchy.
- Can assist Military/Non-military affairs.

A Squire becomes a Knight on approval from The Pillars or above.

The Doctrine

With every successful organisation, we must distribute principles that will bring like-minded people. The doctrine is the way of life. Without the doctrine, we are baseless in our endeavours.

No religious text is superior to others. They are guides to intellect and collective decisiveness.

The 5 below principles must be recited every once in a short while. They all unify together when you comprehend the information.

Fear The Ultimate Power

Courage Is Power

Righteousness Is The Afterlife

Persistence Is Inner Strength

Morality Is The Mentor

Fear The Ultimate Power

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Statement:

The truth about modern society is not what people make it out to be. In earlier times, people persisted despite hardship — they were plundered through feudalism and exploited by greedy monarchs.

In modern times, people are still plundered, yet they often blame rising costs, uncertainty, or social instability. What many fail to embrace is the possibility of God.

Life can be hard and difficult, but what people often bring upon themselves is emotion. Emotions today overflow to a massive extent, influencing decisions and weakening resolve.

Contemplating the purpose of an action is natural, but excessive deliberation can hinder progress. God created humanity to resemble Him, but not to overpower His order — for correction is necessary.

God does not favor greed or unchecked power. Fearing God is not about losing everything, but about recognising His supreme power and potential wrath. Understanding this creates the foundation for a mindset aligned with God's creation.

You will now view texts from holy scriptures. Even if they do not align with your faith, attempt to absorb their wisdom.

Hindu Scriptures

Bhagavad Gita, Chapter 16, Verse 24

"Therefore, let the scriptures be your authority in determining what should be done and what should not be done. Understand the scriptural injunctions and teachings, and then perform your actions in this world accordingly."

Interpretation:

Shree Krishna concludes that the Vedic scriptures are the ultimate authority in discerning right from wrong. Following one's heart alone can mislead, as good intentions do not guarantee proper action. The scriptures guide humans to act wisely and righteously.

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Manusmriti, 12.97

"The authenticity of any spiritual principle of the past, present, or future, must be established on the basis of the Vedas."

Bhagavad Gita, Chapter 3, Verses 23–24

Krishna emphasizes that performing prescribed duties ensures societal stability and prevents chaos. Neglecting one's dharma not only harms oneself but also leads others astray.

Manusmriti, Chapter 4, Verse 178

"Unrighteousness leads to destruction, while righteousness, when protected, protects in return."

Īśāvāsyopaniṣad, Verse 8

"He (the Supreme Being) is all-pervading, pure, bodiless, without wounds, without sinews, untouched by sin."

- The Supreme is perfect and beyond human frailties, inspiring awe and humility.
-

Qur'an

Unity:

- *"And hold firmly to the rope of Allah all together and do not become divided."* (3:103)
- *"Indeed, this Ummah of yours is one Ummah, and I am your Lord, so worship Me."* (21:92)
- *"Do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient."* (8:46)

Faith (Iman):

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- *"O you who have believed, if you support Allah, He will support you and plant firmly your feet." (47:7)*
- *"Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment." (85:11)*
- *"Indeed, Allah will not change the condition of a people until they change what is in themselves." (13:11)*

Discipline:

- *"And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good." (29:69)*
 - *"And establish prayer and give zakah and bow with those who bow [in worship and obedience]." (2:43)*
 - *"O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful." (3:200)*
 - *"And do not follow the footsteps of Satan. Indeed, he is to you a clear enemy." (2:168)*
-

Bible

Fear of the Lord:

- *"The fear of the Lord is the beginning of wisdom, and knowledge of the Holy One is understanding." (Proverbs 9:10)*
- *"Do not be wise in your own eyes; fear the Lord and shun evil." (Proverbs 3:7)*

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- *“For the Lord your God is a consuming fire, a jealous God.”* (Deuteronomy 4:24)
- *“And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.”* (Matthew 10:28)

Interpretation:

The Bible teaches that fearing God is not mere terror but awe, reverence, and humility. Respecting God’s authority protects humans from arrogance, greed, and sin, aligning actions with divine wisdom and eternal consequence.

Courage Is Power

Statement:

Courage is not the absence of fear, but the mastery of it. Humanity often hesitates, paralysed by uncertainty, social pressure, or the consequences of action. Courage is the force that allows individuals to act despite fear — to uphold truth, justice, and duty. True power emerges when fear is acknowledged but does not control action.

Hindu Scriptures:

Bhagavad Gita, Chapter 2, Verse 37:

“It is better to live your own destiny imperfectly than to live an imitation of someone else’s life with perfection.”

- Courage is embracing your dharma even when it is difficult or dangerous. Action according to your own path brings inner strength.

Manusmriti, Chapter 6, Verse 92:

“A person who has courage and determination, guided by dharma, conquers fear and rises above worldly obstacles.”

- This reinforces the idea that courage aligned with righteousness grants power over internal and external challenges.

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Qur'an:

Surah Al-Imran, 3:139:

"Do not lose heart, nor fall into despair; for you will be superior if you are true believers."

- Courage is intertwined with faith; belief strengthens the heart and provides resilience against adversity.

Surah Al-Hajj, 22:78:

"Strive for Allah with all your strength; He has chosen you and has not placed any difficulty upon you."

- Courage is acting with perseverance for a higher purpose, acknowledging divine guidance.

Bible:

Joshua 1:9:

"Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go."

- Divine presence empowers human courage, allowing people to overcome fear of challenges and opposition.

2 Timothy 1:7:

"For God gave us a spirit not of fear but of power and love and self-control."

- Courage is an innate power given to humanity; fear must be tempered by wisdom, love, and discipline.

Interpretation:

Courage, across traditions, is the disciplined confrontation of fear with knowledge, faith, and purpose. Power is not in domination but in the ability to act rightly despite inner or

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outer challenges. Fear may exist, but courage transforms it into action aligned with righteousness.

Righteousness Is The Afterlife

Statement:

Righteousness is the moral compass that determines not only the quality of life but also what follows it. Societies and individuals often measure success by wealth or status, but the ultimate consequence lies in ethical conduct. Righteousness leads to inner peace, societal harmony, and spiritual continuity.

Hindu Scriptures:

Bhagavad Gita, Chapter 4, Verse 17:

"The wise man acts according to dharma without attachment to results; thus he attains liberation."

- Righteous action, performed without selfish desire, ensures spiritual progress and eternal benefit.

Manusmriti, Chapter 4, Verse 178:

"Unrighteousness leads to destruction, while righteousness, when protected, protects in return."

- Acting justly safeguards both individual and society.

Qur'an:

Surah Al-Baqarah, 2:177:

"Righteousness is not that you turn your faces toward the East or the West, but that you believe in Allah, the Last Day, the Angels, the Book, and the Prophets; and give wealth out of love for Him to relatives, orphans, the needy, travelers, and those who

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ask; establish prayer and give zakah; fulfill your promises when you make them; and be patient in poverty, hardship, and during battle. Those are the ones who are true, and it is they who are righteous."

- Righteousness encompasses belief, charity, patience, and justice, leading to spiritual fulfillment.

Bible:

Matthew 6:33:

"But seek first his kingdom and his righteousness, and all these things will be given to you as well."

- Prioritizing righteousness aligns human life with divine order and eternal reward.

Psalm 1:1-3:

"Blessed is the one who does not walk in step with the wicked... but whose delight is in the law of the Lord... Whatever they do prospers."

- Righteousness produces stability, prosperity, and continuity beyond material life.

Interpretation:

Righteousness is the bridge between human action and divine consequence. Across all major traditions, ethical conduct ensures protection, reward, and spiritual growth, establishing a moral afterlife or eternal benefit.

Persistence Is Inner Strength

Statement:

Persistence is the engine of achievement. Life presents challenges, failures, and

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obstacles, but consistent effort rooted in discipline and purpose yields progress. Inner strength grows through trials, patience, and steadfastness.

Hindu Scriptures:

Bhagavad Gita, Chapter 6, Verse 35:

"It is very difficult to curb the restless mind, but by practice and detachment, it can be achieved."

- Persistence in spiritual discipline strengthens the mind and character.

Manusmriti, Chapter 6, Verse 64:

"Those who are steadfast in their duties, irrespective of hardship, achieve lasting success."

Qur'an:

Surah Al-Baqarah, 2:153:

"O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient."

- Endurance and perseverance under trials lead to divine support and inner resilience.

Surah Al-Imran, 3:200:

"And be patient. Indeed, Allah is with the patient."

- Repetition emphasizes the spiritual and practical power of persistent effort.

Bible:

James 1:12:

"Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him."

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- Persistence under challenge strengthens faith and ensures eternal reward.

Galatians 6:9:

"Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up."

- Steadfast action in alignment with righteousness produces tangible and spiritual results.

Interpretation:

Persistence transforms adversity into strength. Across traditions, sustained effort rooted in faith, discipline, and ethical principles allows humans to overcome fear, grow spiritually, and achieve lasting benefit.

Morality Is The Mentor

Statement:

Morality is the guiding light for human conduct. It teaches discernment, fosters harmony, and ensures justice. A person guided by moral principles can navigate complex challenges with clarity, integrity, and compassion.

Hindu Scriptures:

Bhagavad Gita, Chapter 16, Verse 1-3:

- Lists divine qualities including fearlessness, purity, and truthfulness as markers of virtuous conduct.
- Morality shapes character and leads to liberation.

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Manusmriti, Chapter 4, Verse 13:

"Dharma is the mentor of all living beings; it teaches right from wrong and upholds the cosmic order."

Qur'an:

Surah Al-Ma'idah, 5:8:

"O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let hatred of a people prevent you from being just. Be just; that is nearer to righteousness."

- Morality instructs fairness, impartiality, and ethical behavior, transcending personal bias.

Surah An-Nahl, 16:90:

"Indeed, Allah commands justice and good conduct and giving to relatives and forbids immorality, bad conduct, and oppression."

- Morality acts as a mentor by defining right behavior and guiding human choices.

Bible:

Proverbs 4:7:

"Wisdom is supreme; therefore get wisdom. Though it cost all you have, get understanding."

- Moral discernment guides life decisions and shapes character.

Micah 6:8:

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God."

- Morality serves as a lifelong teacher, orienting human behavior toward justice, mercy, and humility.

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Interpretation:

Morality provides consistent guidance across all cultures and times. It mentors the individual by shaping conscience, governing action, and aligning human life with divine and ethical order. It ensures that power, courage, persistence, and righteousness are exercised responsibly.

Practices & Conventions

This section outlines the expected standards of behavior, customs, and operational norms that apply to all members of The Creed. These practices are not symbolic; they are essential to maintaining the integrity, cohesion, and effectiveness of the organisation.

All members, regardless of rank, are subject to the same rules, expectations, and disciplinary frameworks. No position - whether within the Apex, the Pillars, the Guardians, or any other division - grants exemption from the law or protection from scrutiny.

Members are not only permitted but encouraged to report misconduct, challenge abuse of authority, and stand in defense of the Brotherhood's values. Silence in the face of wrongdoing is considered complicity.

Adherence to these conventions reinforces mutual respect, operational consistency, and the legitimacy of Brotherhood governance. Repeated disregard for these standards undermines the foundation of the Order and will be treated accordingly under the appropriate provisions of the Code of Statutes.

Key Principles to Maintain Unity

The Code of Conduct:

A clear set of principles that every member must follow (common law, i.e no betrayal, respect for all members, active contribution, and so on outlined).

Enforcement of The Code Of Conduct shall be mandated by all members of the group.

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Redemption and Forgiveness

- Suspended members can rejoin after serving their penalty and showing genuine remorse.
 - A rehabilitation program, including mentorship and community service, helps reintegrate them into *The Creed*.
 - **Exiled members cannot return** but may petition to clear their name under extraordinary circumstances (e.g., evidence of wrongful conviction).
-

KYC/Vetting Video Call

Step 1: Questions

Questions based on their religion and on whether they have a job (They should have a job or an income source) or not will be asked. Their personality should be assessed and their habits should be taken into account. Background checks such as character and intentions will also be taken in to understand not only interest but values.

Step 2: Documents

Their documents i.e passport or ID card will be taken into account and the number will be written such that if they may be banned from the brotherhood their identity will correlate.

Step 3: Oath

They will take an oath and it will be recorded.

Step 4: Initial deposits

They shall deposit an amount upwards of 1\$ or equivalent currency to gauge their resolve.

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Step 5: Quarantine Period

Due to the amount being that low (So that anyone could join because its cheap), it is emphasised that if they may create even the slightest dis-array or disrespect or chaos or nuisance or problems or anything of that nature: **THEY WILL BE BANNED FOR LIFE.**

Act & Procedures

The following section outlines the law we hold in The Creed. This forms the legal grounds and basis of operations. Practices & Conventions are more for digesting rather than legal standing.

(AE.1) Ascent and Eviction Act

(1) The Act of Lineal Succession and Residency

(AE.2) Definition of the Act

This Act, henceforth referred to as "The Law of Blood and Stone," constitutes the sole legal framework governing the rights of offspring following the death of a sworn Member of the Creed. It establishes two distinct, mutually exclusive paths: the **Right of Ascent** for sons seeking membership, and the **Protocol of Peaceful Eviction** for all non-member offspring, ensuring the Creed's strength and integrity through regulated succession and residency.

(AE.3) Consideration and Purpose of the Act

This Act is deemed necessary for the preservation of the Creed's societal, economic, and operational security. Its purpose is threefold:

* To ensure the perpetual renewal of the membership with committed, vetted individuals of proven lineage.

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- * To protect Creed resources from depletion by non-contributing individuals.
- * To maintain absolute sovereignty over Creed territory by limiting residence to sworn members and their immediate, minor dependents, thereby eliminating internal threats and liabilities.

(AE.4) The Rule of Bloodline and Residence

(AE.5) The Core Rule

Residency within all Creed properties and participation in Creed society is a privilege granted solely to sworn Members and their direct, minor children. This privilege is intrinsically tied to the membership of the household's patriarch. Upon his death, the right of residence for all adult offspring is immediately severed. Continuation of residence is contingent exclusively upon the offspring's own sworn membership status.

(AE.6) Extended Rules and Stipulations

(AE.7) The Right of Ascent:

Condition: This right is extended exclusively to sons upon the death of their father.

Trigger: The right must be formally claimed by the son submitting a "**Notice of Intent to Ascend**" to the Council of Elders.

Time Limit: This notice must be submitted within a strict 90-day "**Period of Consideration**" following the father's death. Failure to do so constitutes a permanent and irrevocable renunciation of this right.

Result: Submission of the notice grants the son the right to undergo initiation but does not confer membership until all rites are complete. During the initiation process, his residency is provisional.

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(AE.8) The Protocol of Eviction for Non-Brothers:

Condition: This protocol applies to any son who does not claim his Right of Ascent within the allotted time, any son who fails initiation, and all daughters of the deceased member.

Trigger: The eviction process is automatically triggered upon the expiration of the 90-day Period of Consideration.

Mandatory Assistance (The Iron Obligation): The Creed is bound by law to provide:

A "**Severance Grant**" of predetermined value. And active logistical support in securing external accommodation and employment for a period of 60 days.

Residency Status: Those under eviction protocol are granted a 60-day "Transition Grace Period" from the trigger date. They are considered guests under protection but not residents.

(AE.9) Enforcement and Adjudication

(AE.10) Criteria for Enforcement

Enforcement of the Right of Ascent is contingent upon the timely submission of the Notice of Intent.

Enforcement of the Eviction Protocol is mandatory for all who do not hold sworn membership after the Period of Consideration, with exceptions only for minors and the formally pardoned infirm.

(AE.11) Process of Enforcement

Notification: A formal decree is issued by the Council of Elders.

Appeal: A 7-day window to appeal solely on grounds of procedural error or failure of the Creed's Iron Obligation.

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Execution: After the appeal window and Grace Period, eviction is executed by Creed security. Resistance may be met with proportional force, but harm is to be avoided unless absolutely necessary for security.

(AE.12) Punishments for Non-Compliance

For an Offspring: Unauthorised presence after the Grace Period is considered trespassing and espionage, punishable by imprisonment and exile.

For a Creed Official: Failure to execute this law, or failure to provide the mandated assistance (The Iron Obligation), is deemed dereliction of duty and treason, punishable by sanctions, demotion, or exile.

(AE.13) Closing of Loopholes & Interpretative Clarifications

(AE.14) On the Definition of "Son"

For the purposes of this Act, "Son" refers only to a legitimate biological or legally adopted male child whose lineage is formally recorded in the Creed's archives prior to the father's death. Posthumous claims require verification by the Council's arbiters and are not subject to the standard Period of Consideration until verified.

(AE.15) On what age can the Son be a Brother

Sons are required to be a minimum of 18 years upon joining The Creed.

(AE.16) On Failure of the Creed to Fulfill the Iron Obligation

If the Creed fails to provide the mandated Severance Grant or logistical support, the Transition Grace Period is indefinitely extended until the obligation is fulfilled in full. The affected individual may petition the Council for immediate remedy, and officials responsible for the failure are subject to punishment under (3.3).

(AE.17) On Marriage as a Path to Residency

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Marriage to a standing Member does not nullify the Eviction Protocol for a non-member offspring. Their right to reside is derived solely from their spouse's membership. Upon the spouse's death, if the widowed individual is not a Member themselves, they are subject to standard eviction procedures, though the Severance Grant may be augmented at the Council's discretion.

(AE.18) On Fraudulent Claims

Any individual who falsely claims membership, or who submits a fraudulent Notice of Intent, forfeits all rights under this Act and is subject to immediate exile without severance or assistance.

(AE.19) On Daughters of Deceased Members marrying Sons of The Members of The Creed.

Upon expiration of the former brother of the creed, The daughter may marry a son of another Brother as a means to gaining membership. It is important to heed that the “Son” is a Brother himself.

(AE.20) On Which Gender Either Male or Female Can Have The Ability to Bring in Close Relatives.

Sons can bring their wives and daughters and mother and father and sons and it will be partially (50% of their food ONLY) be under the care of the creed, The Daughters may not bring in their father and mother or brother or Sons or Daughters within the accommodation unless she has the permission of the Husband (Brother of the creed) in which he will be responsible of their health and food and not the creed.

(GFA.1) Governance and Final Authority

(GFA.2) Supreme Interpretation

The Council of Elders holds sole authority to interpret, amend, and adjudicate all matters arising from this Act. Their rulings are final and absolute.

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(GFA.3) Amendment Process

This Act may only be amended, suspended, or repealed by a three-quarters majority vote of the entire Council of Elders.

(GFA.4) Effective Date and Retroactivity

This Act is in full force as of its ratification. It applies to all cases occurring after this date. Cases pending at the time of ratification shall be adjudicated under the previous statutes, but the Council may apply clauses from this Act if it is deemed just and beneficial to the Creed's security.

(CS.1) Common Sense Act:

(CS.2) Definition of the Act

The common sense act states that “If a certain crime or an evil act or a wrong doing is not written in the document, Yet it is the common knowledge of a human being and is known to be wrong then it shall be punished whether it was written or not (the tenure of the punishment is based on equity) – Using ones common sense to distinguish an act that is wrong is what common sense act stands for”

Common Sense Act is backed by **The Very First Testament Bible and The Islamic Principles**

(CS.3) **Merit-Based Advancement:**

Higher roles aren't based on seniority but contribution, discipline, and how well someone embodies the values of the group.

While the higher role brings more perks and responsibilities, it should not be the main focus of one's life.

(CS.4) **Transparent Governance:**

Regular meetings where everyone can voice opinions.

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Public records of finances, investments, and decisions.

Democracy engineered so that fraud is minimised.

Blockchains where every single move and step is public.

(CS.5) Exile Rules:

Exiles will be extremely harsh. With our hard barrier of entry, it will be easy to keep the outsiders.

Punishments can be seen as unjust, hence appeals will be allowed.

[**PROPOSED**] in bold text

(RACS.1) The Ruling Act of Common Sense

(RACS.2) Wrongdoing

Any act or omission which:

(a) is expressly prohibited by written law, or

(b) is universally recognized by reasonable human beings, using common sense, to be immoral, harmful, or unjust, even if not codified in law.

(RACS.3) Equity

Fairness in judgment, taking into account proportionality, circumstances, and intent.

(RACS.4) Merit

A measure of an individual's contribution, discipline, and embodiment of the values of the community, independent of seniority or tenure.

(RACS.5) Exile

Permanent or temporary removal of an individual from the community, together with forfeiture of associated rights and privileges.

(RACS.6) Scope and Purpose of the Law

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(RACS.7) Scope

This Act applies to all members of the community, including the Apex, Guardians, and Pillars.

(RACS.8) Purpose

The purpose of this Act is to:

- (a) ensure justice for acts universally recognised as wrong, whether codified or not,**
- (b) promote merit-based advancement and responsible governance, and**
- (c) maintain transparency, fairness, and accountability in all community operations.**

(RACS.9) Conviction Grounds

(RACS.10) General Rule

A person may be convicted under this Act if it is established that they:

- (a) committed a prohibited act under written law; or**
- (b) committed an act universally recognized as wrongful by reasonable human beings, even if not explicitly codified.**

(RACS.11) Guidance for Determining Wrongdoing

- (a) Application of common sense as recognised by reasonable humans;**
- (b) Reference to foundational moral and ethical traditions, including but not limited to the First Testament of the Bible and Islamic principles.**

(RACS.12) Punishments

Punishments shall be determined according to equity, proportionality, and the severity of the wrongdoing.

(RACS.13) Governance Principles

(RACS.14) Merit-Based Advancement

- (a) Advancement to higher roles shall be based on contribution, discipline, and embodiment of community values.**
- (b) Seniority alone shall not qualify an individual for advancement.**
- (c) Positions of authority shall carry responsibilities and privileges, but these shall not be pursued as personal ends.**

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(RACS.15) Transparency and Accountability

- (a) Regular meetings shall allow all members to voice opinions.**
- (b) Financial records, investments, and major decisions shall be publicly accessible.**
- (c) Processes shall be designed to minimise fraud.**
- (d) All official actions shall be recorded on blockchain or equivalent technology for public verification.**

(RACS.16) Exile and Appeals

(RACS.17) Exile as Penalty

- (a) Exile shall be reserved for severe or repeated violations of community principles.**
- (b) Exile shall be applied only after due process.**

(RACS.18) Right of Appeal

Individuals subject to exile or other severe penalties shall have the right to appeal to an impartial review body.

(RACS.19) Closing Loopholes

(RACS.20) No Immunity from Common Sense Violations

No individual shall claim immunity on the basis that a wrongful act is not expressly written in law.

(RACS.21) Prohibition of Procedural Evasion

All members must act in good faith; attempts to exploit technicalities or procedural gaps to avoid accountability shall themselves constitute a violation under this Act.

(RACS.22) Continuous Review

The governing body shall periodically review this Act to ensure all forms of wrongdoing, as recognised by common sense and moral principles, remain addressable.

(TRA.1) The Traditional/Life Act:

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1. No Degeneracy will be tolerated i.e Faggots/Lesbians/Homosexuality is strictly prohibited they will not enter the creed if found guilty of it.

(TRA.2) Creed members should not be sleeping around.

Reasons?

- Societal destruction.
- Single Mothers.
- Ruined Relationships.
- Hedonism.
- Destruction of family.
- Delusional Expectations.
- Lack of discipline and self control.
- Easily manipulated.
- Primitive and very wild - contradicts the "god fearing" value of the creed.

(optional but recommended)

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(TRA.3) Farming be taught to every creed member or the creed members wife...

Reasons?

- Self sufficiency and independence.
- Pure and untampered food.
- lack of illnesses.
- lack of processed poison.

(TRA.4) Husbands (Creed Members) are taught from right and wrong.

Such as:

- How to behave with her, How to respect her, How to discipline her when utmost necessary.

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Reasons?

- So that wives do not compete with their husbands.
- So that husbands do not violate or abuse their wives.
- To instill mannerisms to both wife and the husband.
- To live in perfect harmony.
- To weed out potential red flags before wedding a woman.

An Admirable Quote From The Prophet Muhammad (PBUH)

"Treat women kindly, for women were created from a bent rib, and the most crooked part of the rib is the top part, so treat women kindly."

"The most complete of believers in faith are those with the best character, and the best of you are the best in behavior to their women."

Meaning:

A woman is like a bent rib, if you try and straighten it forcefully it will break, hence always deal with her with kindness.

(TRA.5) Obligatory help to the brother who wants help.

Creed brothers should strive for aiding each other out in times of great need and with all your energy, hence it is the bond that forms unity and unity gives light to un-imaginable power.

Reasons?

- to build Unity.
- to build a sense of brotherhood amongst each other.

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(TRA.6) Fathers of the creed (bearer of kids) should train their kids for self sufficiency.

Such as:

- sons must be trained to defend, protect and provide.

- sons when at a certain age must be taught responsibility and be told the harsh realities of the world

- sons must be given Tough love more than spoken love, this also means that your sons must be loved, embraced in the fathers arms and given praise when He accomplishes a task.

- Daughters must be dealt with softly and with utmost love.

- Daughters are the mothers and bearers of kids. They must be taught how to be a wife and how to be a mother.

- Daughters must bear the burden that they are capable of and never overburden them.

- Sons and Daughters of the creed will be given the utmost health by the creed, failure in doing so will make the next generation of the creed benign.

- Sons of the creed must not be controlled on what job to do, who to love and so on, they are your sons and not slaves.

- Sons and daughters of the creed must be paid heed by their parents so that they do not fall into evil and degeneracy.

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(L.1) Leadership Act:

(L.2) Grand Marshal

- He is the founder of the creed. (Important Only In The Beginning future marshals don't need this)
- He is passionate and visionary. (IMP)
- He has a considerable understanding of the law and justice. (PREFERRED)
- He is physically fit. (IMP)
- He has no greed. (IMP)
- He has wide knowledge about stoicism (PREF)
- He acts selflessly as if he is a peasant (IMP)
- He is a judge to the court of creed.
- He is not a royal but a servant of god and the brotherhood.

(Marshal is only one with no other roles)

(L.3) Council of elders:

- They Possess great strategic knowledge (Stoicism, Law, Planing, Growth Of The Creed etc) (IMP)
- (Trusted advisor to the Grand Marshal)
- (Has an opinion in conflict resolution but not a final command)
- They must be mentally sharp (IMP)
- They Must be Physically fit (PREF)
- (Second in command to Marshal)
- (In absence of the marshal they are incharge)
- They require votes for significant commands/orders.

(9) Trial Procedure Code 2025:

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(TRC.1) The Judge:

The seat of the judge is reserved to “The Grand Marshal” Due to his strong knowledge of law, justice and fairness.

(TRC.2) The Interim Judge:

The council members can be appointed as a temporary judging body, furthermore the power to appoint a temporary judge is given to the grand marshal (if he is able to) - A grand marshal may ONLY appoint a temporary judge when his situation is dire i.e Illness, Extreme situation such as threat of being killed or Extremely Intense personal matters. The grand marshal will be prompted to provide proof of his situation and such that.

(TRC.3) The Lawyers:

High keepers/Sentinels/A **Proven** Knight has the ability to be a defendant.

There will be no defendants to the victims at first, if one of the victims is unable to remain civil and or is unable to speak or suffers grave damage then BOTH of them will be appointed two defendants.

It is the exclusivity of the grand marshal or the interim judges that they may appoint defendants.

(10) Rituals & Symbolism ACT

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(RS.1) The Oath of Brotherhood: Every new member (Squire) takes a solemn oath to uphold unity, faith, and discipline.

Oath:

Before the Almighty, who sees all hearts and knows all truths,
I stand as a servant of righteousness, a warrior of justice,
bound not by earthly chains but by the sacred duty placed upon me.

I swear upon my life, my soul, and all that I am:
I shall fight for the truth, for the innocent, for those cast into darkness.
I shall be the defender of the weak, the avenger of the wronged,
the breaker of chains, and the destroyer of tyranny.

No king, no ruler, no oppressor shall stand unchallenged,
for false thrones crumble before the fire of truth.
I shall not bow to the wicked, nor kneel before the cruel.
I shall not sell my soul for silver, nor my honor for comfort.

Let the slavers tremble, let the tyrants cower,
for I do not fight for myself, but for those who suffer in silence.
I shall carry the burdens of the weary,
stand unshaken against the tempest,
and strike down evil wherever it may rise.

I swear to walk the path of hardship,
to endure pain, to embrace struggle,
for righteousness is not found in ease,
but in sacrifice and unyielding resolve.

If my body must break, let my spirit remain unshaken.
If my blood must be shed, let it water the seeds of freedom.
I fear no man, I seek no glory, I crave no reward.
For my cause is greater than myself, and my purpose is written in eternity.

So long as I draw breath, I shall not waver.
So long as my heart beats, I shall not falter.

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By the will of the Almighty, the Just and the Eternal,
this is my solemn vow.

So let it be spoken. So let it be fulfilled.

Let live bravery for its eternity.

(RS.3) Shared Living Space: A communal house or space where members live and grow together.

(RS.4) Brotherhood Mantra: A short mantra recited in every major conference to reinforce values.

Mantra:

We fear God, and we walk humbly in His sight.
We uphold justice, wielding patience and wisdom.
We serve without selfishness, for numbers shape destiny.
We master our emotions, unmoved by deception.
We think with clarity, for truth is found in reason.
We remain faithful, unshaken by hardship.
We live with discipline, knowing creation takes time.
We stand united, for bonds forged in fire do not break.
We reject greed, for envy breeds ruin.

We are unyielding. We are resolute. We act where others falter.
Integrity is our shield. Dishonor is met with fury.
We will not kneel before wickedness.

This is our creed. So let it be spoken. So let it be fulfilled.

Annual Retreat: A gathering where the group reflects on its journey and bonds further.

The following mantras to be said for the appropriate promotions below:

Apex Promotion:

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"I ascend as Apex — not for glory, but for gravity. From the summit, I see the whole — the fractures, the fire, the future. I am the voice that calls order, the hand that steers when others falter. I do not claim power; I am claimed by its weight. I bear the will of the many, the fate of the structure, and the soul of the cause. Let none mistake my elevation for ease — at this height, there is no shelter, only responsibility. I lead, because I must."

Guardian Promotion:

"I rise as Guardian — watcher in the stillness, keeper of balance. My oath is not to rule, but to oversee, to protect what must endure. I am the eyes when others are blind, the warning before the storm, the judgment between chaos and order. I move without praise, I act without fear. The structure holds because I hold. I am unseen, but never absent. I do not falter, I do not forget. I guard, because I must."

Pillar Promotion:

"I rise not for myself, but for those who will follow. As Pillar, I am the strength beneath the ascent, the mentor behind the growth, the presence that steadies the storm. I do not lead from ahead, but from beside — guiding, lifting, correcting, and believing. I carry wisdom as both a weapon and gift, forging leaders, not followers. I am the unseen hand, the steady ground, the living example. In every voice I raise and every step I guide — I am the Pillar. Unshakable, unseen, but never unfelt."

(RS.5) Celebrational Rituals:

The Day of Creation (A day celebrated on the launch of The Creed)

The Day of the First Blade (A day celebrated on the first act of rebellion/liberation)

The Day of Birth (ancestor honouring and ourselves honouring to being alive)

The Day of Death (ancestor and contemporary honouring - embrace the inevitable)

The Day of Insurgency (The day of successful independence or major event of rebellion/liberation)

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Promotions

The Day of Ascension (A day celebrated after facing a long struggle)

The Day of Silence (A day celebrated after a huge adversity started)

The Day of Reckoning (Celebrated on the very first major internal conflict that temporary destabilises the creed)

The above days of the celebrations may be changed upon major vote or major significance of an event.

Symbols:

The Crest/Emblem of The Creed:

(11) Ownership ACT

Every single brother of The Creed, both Long time members and the newcomers, will be equal owners of the pools and all of the assets i.e, 50/50 for everyone no matter the amount of brothers present.

Higher-ups will be the same, they will not be bigger owners than the rest of the brothers. They will be equal...

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Brothers will be able to enjoy their ownership whilst being a brother of the brotherhood, It should be heeded importantly, that if they leave then they will forfeit their ownership to the creed and all their assets.

(O.1) Financial Transparency and Auditing

Being transparent about reserves and finances is a difficult subject to overcome. The figures may question motives or lure bad people to steal the money. On top of all this, sometimes it is hard to show public records depending on the system.

That is not the only problem. We also attract tax investigators which are becoming more dishonourable within the modern age of slavery. While we are transparent about the figures, we will not disclose who actually controls the funds for privacy, security, and stability.

- **Auditing System:**
 - Every transaction (contributions, withdrawals, investments) is:
 - Logged in a shared **ledger** (Google Sheets, Airtable, or blockchain-based).
 - Accompanied by **proof of transfer** (e.g., receipts, bank statements, transaction IDs).
 - Audited quarterly by the **Treasurer-General** and 2 impartial members.
- **Transparency Tools:**
 - A **monthly financial report** shared with all members:
 - Total funds in the pool.
 - Breakdown of contributions.
 - Current investments and performance.
 - Disbursements made.
 - A real-time dashboard (using apps like Mint, Tiller, or custom solutions) to track the pool's balance.
- **Control/Ownership Of Funds:**
 - The Apex has powers to access funds at any time. They must state a reason for why the funds are being taken. If a large sum of the reserve or suspiciously high amounts of money are taken out, the Treasurer Generals have a right to dispute

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the claim and negotiate. Otherwise, Treasurer Generals have no right to dispute funds access for small things.

- Recording every single transaction goes to everyone - even the Grand Marshal.
 - The Guardians & Pillars **DO NOT** control the funds. Only the **Treasurer General** controls the funds along with the Apex.
-

(O.2) Exit and Commitment Rules

- **Non-Refundable Contributions:**

- Members acknowledge upon joining that pooled contributions are **non-refundable**, even if they leave. This discourages temporary or non-serious participation.

- **Why Members Won't Leave:**

- **Incentives:**

- Equal access to pooled luxuries and benefits.
- Participation in growing investments, leading to shared wealth.

- **Strong Community Bonds:**

- Focus on unity, discipline, and shared values makes the brotherhood more than just a financial commitment—it's a lifestyle.
- The element of commitment is further understood and practiced.

- **Exit Protocol:**

- If a member leaves, their share of the pool remains with the brotherhood.
 - Misbehavior or violation of rules results in **exile**, with the same financial forfeiture.
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(O.3) Meetings and Governance

- **Monthly Financial Meetings:**

- Discuss new investment opportunities.
- Review current financial performance.
- Vote on large fund requests or communal projects.
- Discuss the direction of investments.
- Push patience, optimism, and calm with real world examples.
- Discourage emotional thinking.

- **Annual Retreat:**

- A larger meeting to evaluate the brotherhood's financial health, review successes, and set long-term goals.
- An opportunity to vision the next steps or the appropriate paths the group shall take.
- Commend achievements and to honour every member who is alive or dead.
- The opportunity for all the brotherhood members to engage with the Apex.
- Before the start and end of every meeting, the mantra is recited for mental alignment.

- **Decision-Making Rules:**

- Large decisions (e.g., investments, high fund requests) require a **2/3 majority vote**.
- Rationale **OVER** Emotion. Emotion is an extreme weapon and must be used to only dominate.
- Everyday decisions are delegated to **trusted roles** (e.g., Treasurer-General, Council of Elders).
- Where possible, seek for a win-win situation. Win-win situations are always the best forms of guarantees to deliver.
- Being perfect with decisions is not the goal, being aware and most decisive is the most important thing to take.

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Example Scenarios

1. A Member Requests \$5,000 to Start a Side Hustle:

- Proposal submitted → Group meeting held → 2/3 majority vote → Funds disbursed if approved → Business progress tracked to ensure accountability.

2. Investment Opportunity in Real Estate:

- Investment Committee reviews property → Presents financial projections → Group vote held → Funds pooled for down payment → Monthly rental income benefits the pool.

3. Small Request for \$100:

- Member submits a request → Reviewed by Treasurer-General and High Keeper → Approved if reasonable → Funds disbursed within 48 hours.
- Under special circumstances you will be asked to submit any Item of worth (Phone, Jewelry etc) for “**Collateral**” if you any brother is late on loans, we may sell the item, take the loan equivalent amount back to us and you will receive the difference if the item is worth more than the difference.

The saying goes:

“Do not participate if all you want is wealth - Participate if you want freedom.
Many average pillars are harder to break down than one strong pillar.”

(12) Investment Strategy ACT

(IS.1) Purpose of Investments:

To grow the pooled funds for long-term sustainability.

To ensure the brotherhood can afford luxuries, necessities, or future expansions (like buying

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communal property, funding a business, etc.).

To achieve equality in a society in terms of basic needs like food and water.

(IS.2) Types of Investments:

Low-Risk Options:

High-yield savings accounts or certificates of deposit (CDs).

Index funds or ETFs for steady growth.

Fine Metals like Gold, Silver & Platinum

Moderate-Risk Options:

Real estate (e.g., renting out communal living spaces or flipping properties).

Peer-to-peer lending platforms.

Fine Metals like Palladium.

Goods that could be exchangeable (such as currency)

High-Risk/High-Reward Options:

Venture capital (funding startups or small businesses).

Cryptocurrencies (with strict risk management).

Vanity items (rare items, licence plates etc). **(MUST BE CONSULTED)**

Stock Market.

Leverage Trading **(MUST BE CONSULTED)**

MUST BE CONSULTED - Take extra time and care. When going for these items, you **MUST** seek advice from other members of The Creed for clarity.

(IS.3) Group-Driven Projects:

Launching communal businesses (e.g., e-commerce, content creation).

Crowdfunding (new ideas like from those of Kickstarter or IndieGoGo)

(IS.4) Investment Oversight:

- An **Investment Committee** (Treasurer-General + 2-3 knowledgeable members) evaluates opportunities and presents options in group meetings.
- All investments require **group approval** before execution.

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(13) Brotherhood Monitoring ACT

(BM.1) Regular Audits: All transactions and decisions are audited by a third-party group elected by the higher ranking members.

(BM.2) Anonymous Feedback System: Brothers can report concerns or grievances anonymously to prevent fear of retaliation.

(BM.3) Conflict Resolution Team: A dedicated team mediates disputes before they escalate.

(BM.4) Suspension Tenure Determination: Grand Marshal shall exercise and determine the duration of suspension (if it is written then no, If it is then yes)

(14) Requesting Funds ACT

**FIRST TRANSACTIONS REQUIRE A VISUAL CONTRACT
(VIDEO RECORDING OF YOU)**

THIS WILL IN THE FUTURE BE ALSO A SIGNED CONTRACT

(RF.1) For Large Requests:

If a member needs a significant amount for a personal or communal need (e.g., starting a side hustle, paying for a group event, emergency support), they **MUST**:

1. Submit a formal proposal (through a form or in a meeting).
2. Attend a group meeting to discuss.
3. Draft a feasibility plan & Source of Funds.
4. Have an election where members vote on the request. Approval requires a simple majority (decided in advance).

Once approved, funds are disbursed and the transaction is **documented** publicly within the group.

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(RF.2) For Small Requests:

For minor needs (e.g., \$50 for a household repair, groceries, etc.), a simplified process is followed:

1. The member informs the **Treasurer-General**.
2. The request is reviewed by the **Council of Elders** or similar authority.
3. If deemed reasonable, the funds are disbursed without requiring a full group meeting.

(RF.3) For All Requests:

This goes out to **ALL LOANS GIVEN:**

- An identity verification **MUST** be carried out. This is to ensure collateral & fraud prevention. Remember, we take the emphasis of trust seriously. Break it, we will break you.
- Loans must be paid back in appropriate time. If one is struggling with paying back loans, they should consult with the group for assistance.
- In some cases, collateral may be required (such as an asset) to cover said loan in case of insolvency.
- When you have taken out a loan, you will be highly likely to be rejected for another loan when an outstanding one is present.
- All loans are considered property of The Creed. Failing to pay back a loan will be considered as theft/treason. These crimes in The Creed hold the maximum punishment of exile.

(15) The Pooling System ACT

(TPS.1) Initial Contributions:

- For true commitment, each member contributes an amount they're comfortable parting with, **knowing it will not be refunded if they leave**. This ensures a foundation of trust and commitment. It also ensures that we have people willing to go for our cause.
- Just because you deposit the money, does not mean you buy your way into the group.
- Contributions can be monthly, quarterly, or one-time, depending on the group's collective agreement.

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- Type of Contribution (i.e Paper Money or anything of value) if deemed appropriate by the Treasurer-General can be your main mode of contribution. For example: If a brother contributes to the money pool with Gold instead of paper money.
- Treasurer-Generals will be trusted to manage the funds.
- Transparency reports such as where the money has gone will be reported for true accuracy.

(TPS.2) Period Of Idling:

- A maximum of two months will be given to those who cannot contribute to the pool.
- If their case is backed up with concrete proof, the tenure will be increased under the authority of the treasurer general.
- Failure to still contribute to the creed will result in 6-month suspension, if still one still fails then permanent ban will be exercised.

(TPS.3) No Pressure Principle:

- Members contribute what they can without risking their personal financial stability. Ensure your own safety first, then ensure the safety of others.
- A minimum threshold can be established to ensure the pool has enough funds to be effective.
- Interest will never be on our loans. A fixed fee will not be present generally.
- We do not care about your credit score or past lending history. This does not mean we will give money away recklessly.

(16) The Member System ACT

(TMS.1) Upon joining The Creed, every single member will have a Unique ID. This Unique ID is to allow transparency of funds and other actions while having partial anonymity. Partial anonymity in the sense that if you do not expose your Unique ID to other actors it will be kept at a highly anonymous level.

Every member who submits their ID is only obliged to show date of birth and full legal names. We do not ask for home addresses or any other truly personal identifying information linked to government databases. This is to reduce data breach damages and upkeep privacy.

In the event of name/surname changes, documents may have to be presented to confirm validity.

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(TSM.2) Limited memberships can be given to those who are willing to join the creed and cant pay the funds or are not comfortable enough in disclosing their identity or they would seem ineligible yet still want to support the creed.

To those who have not given their facial recognition and ID, they must not be given Legislation tasks, testing of a server/application where the code is breachable and is a potential to giving them access to the whole backend along with server maintenance. They may aid in content curation, Propaganda, Advertisements.

To those who have given their facial ID and documents they may be given delicate tasks under extreme caution along with all including spreading propaganda.

(17) The Allies of the Creed ACT

(AOTC.1)

- Those who were not accepted by the creed yet still want to participate are considered "Ally" or "Allies" of the creed.
- Allies will contribute of their own will, yet they will not be owners of the pool.
- They will be given aid and support under dire conditions approved by the Treasurer-General.
- They will be given physical support and protection.
- Select or all of the allies may help around the creed if approved by the council and the grand marshal.
- Allies cannot acquire residence within the creed's living space.
- Allies can't vote.
- Allies may not take from our food, only surplus, and after we have done charitable work (if any)
- They must be respected by all

“Those who can’t join our cause, yet still help will be treated justly”

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(CNPC) (CRIMINAL PROCEDURE CODE)

(CNPC.1) The Punishable Act

Laws and Countermeasures for Misconduct

(Section.1) General Principles:

1. Every single member is subject to the laws **NO MATTER** who they are.
2. Decisions on penalties are made during a Brotherhood Council meeting with input from all. The higher ranks should typically not overrule decisions.
3. Clear evidence must be presented for any accusations to avoid false charges. If there are discrepancies, we must allow time as nothing becomes easily clear cut.

(CNPC.2) Laws Against False Accusations ACT

(Section.2.1) Malicious Reporting: Making false claims to harm another brother's reputation.

Penalty: Permanent expulsion and bounty.

(Section.2.2) Weaponising Brotherhood Law: Repeated or manipulative use of laws and investigations to target rivals or silence dissent.

Penalty: Suspension or expulsion, depending on damage done; bounty added.

(Section.2.3) Withholding Evidence: Suppressing evidence that would clear an accused brother or altering testimonies to sway judgment.

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Penalty: Expulsion, bounty, and ban from future leadership roles.

(CNPC.3) Protection Against Abuse of Power ACT

(Section.3.1) Laws Against Officials: ACT

(Section.3.2) Misuse of Authority: Any official using their power for personal gain or unfairly targeting brothers.

Penalty: Temporary ban or maximum sentence will be expulsion and bounty.

(Section.3.3) Failure to Serve the Brotherhood: Neglecting duties or acting in self-interest.

Penalty: Temporary suspension or expulsion with bounty.

(Section.3.4) Corruption: Accepting bribes or manipulating funds.

Penalty: Immediate exile, legal action, and bounty.

(Section.3.5) Abuse of Rank or Position: Using one's rank to intimidate, silence, or coerce lower-ranking brothers for personal or political purposes.

Penalty: Demotion, suspension, or expulsion depending on severity; bounty may be added.

(Section.3.6) Interference with Justice: Obstructing investigations, manipulating outcomes, or shielding offenders from consequences.

Penalty: Expulsion, bounty, and possible legal proceedings within or outside the Brotherhood.

(CNPC.4) Procedure for Handling Misconduct ACT

(Section.4.1) Reporting Misconduct:

- Any brother may report an offense to officials or the Brotherhood Council.
- Anonymous reports are allowed but must include sufficient evidence.

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(Section.4.2) Investigation:

- A neutral panel of three senior members (appointed by the Council) investigates the charges.
- Evidence is collected, including testimonies and documentation.

(Section.4.3) Brotherhood Council Hearing:

- The accused is given a chance to defend themselves.
- The Council votes on the penalty based on the evidence.
- Decisions require a majority vote.

(Section.4.4) Execution of Penalty:

- For suspensions, the brother is stripped of all privileges but may return after serving the penalty.
- For exiles, the individual is permanently removed, and they will be dealt seriously with.
- For extreme crimes, the punishment may happen on The Creed territory.

(CNPC.5) Categories of Misconduct

While the main aim for punishments should be to deliver a concrete response, we must also consider honest mistakes and other accidental cases.

The general consensus is that we must deliver proper punishments however it is also deemed unrealistic to rule with a constant iron fist. Guiding is advised to be encouraged.

Punishments are given. Should the conditions of the punishments be not met, this will result, at maximum, a lifetime expulsion from The Creed.

Offence Categories:

Minor Offences

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Maximum penalty: Suspension (minimum of 2 years) or corrective actions.

Moderate Offences

Maximum penalty: Extended suspension (3-5 years) or significant reparations.

Serious Crimes (Exile Offences)

Maximum penalty: Permanent expulsion from The Creed. No exceptions.

Extreme Crimes (Legal Action)

Maximum penalty: Legal Action. No question. If the audacity is visible, the audacity must be with consequences.

What is a Bounty?

The bounty is considered a punishment in Extreme Crime. A bounty can either be a repayment or a price on someone's head for Identification if found that one is circumventing the ban etc or Legal Action that may result in imprisonment or death.

Examples Of Offences:

(Section.5.1) Disrespect or Insulting Behavior: Towards officials or brothers.

Penalty: Formal apology and community service within *The Creed*. If not willing to apologise or not doing community service, expulsion may happen.

The above punishment will typically be under minor/moderate. The maximum can be serious.

(Section.5.2) Negligence in Duties: Failing to uphold assigned tasks or roles.

Penalty: We should aim to prove non-negligence. If non-negligence can not be proved, a maximum sentence is permanent exile from the group.

Typically minor offences. Moderate or serious if extent is beyond recognised limits. The negligence in duties may be under betrayal of brotherhood if theft and unforgivable acts happen.

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(Section.5.3) Breach of Confidentiality: Sharing private brotherhood information with outsiders. What goes in there stays in there.

Penalty: Permanent expulsion. Legal Action and bounty considerable.

This will be a serious crime. No question. Extreme crime if damaging.

(Section.5.4) Reckless Use of Brotherhood Resources: Mismanagement of pooled funds or property.

Penalty: Permanent expulsion and a bounty. Death and bounty considerable.

Classified under a serious crime. Extreme crimes if a massive sum of debt is unpaid or a significant amount of resources destroyed for good use.

(Section.5.5) Instigating Division: Encouraging factions or conflicts among brothers.

Penalty: Permanent expulsion & potentially a bounty.

The lightest punishment will be moderate. Serious will be the typical response. Extreme if damage is unthinkable.

(Section.5.6) Betrayal of Brotherhood: Acts against the collective interest, such as theft, embezzlement, or sabotage. A discharge is required in order to disassociate. The conditions breached are considered betrayal.

Penalty: Immediate exile, legal action, and/or bounty placement.

Without doubt, considered a serious crime. Extreme if necessary.

(Section.5.7) Physical Violence or Harm: Against a brother or official. (if it is inappropriate such as doing combat sports irresponsibly)

Penalty: Immediate exile and likely a bounty.

Serious crime is the norm. Extreme crime may be considered if death happens. There is no limit in judgement.

(Section.5.8) Acts of Treason: Collaborating with external parties to harm the brotherhood.

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Penalty: Immediate exile, and a bounty placed.

At the lightest, serious crime. Typically - extreme crime.

(Section.5.8) Severe Misconduct Against Brotherhood Values: Any act directly violating the core values of *Unity, Faith, and Discipline*.

Penalty: Permanent exile, potentially a bounty.

Serious crimes will be the norm. Extreme only if damaging to The Creed itself and/or a high-ranking member is present.

Sidenote: The above does not state what the absolute expected punishments may be. You may be convicted under other legislation. This is merely a guide for people to take in to understand what type of consequences may happen. It is an easily digestible format.

(Section.5.9) Unauthorised Use of Force or Power: Employing the Brotherhood's authority, resources, or agents for non-sanctioned actions.

Penalty: Suspension, loss of command, or expulsion.

(Section.5.10) Failure to Report Misconduct: Knowingly allowing corruption, abuse, or unlawful behavior to continue without reporting it.

Penalty: Suspension or expulsion, depending on complicity; bounty possible.

(Section.5.11) Coercion or Threats: Forcing another brother to act against their will through threats, blackmail, or intimidation.

Penalty: Immediate suspension, followed by investigation. Possible expulsion and bounty.

(CNPC.6) Sue Motto:

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If two brothers in the creed are in conflict with each other and they have kept it secret, but it came to the notice of the Grand marshal and/or the council:

Then we may bring the hidden conflict to light if it is a big problem. Other than that, it is no use wasting time on tiny matters...

“Sue motto is exclusive to the Council and the Grand Marshal - other brothers may enlighten the council or the Grand Marshal through a message sent directly to the Grand Marshal or the council or the creeds conflict and arbitrations forum.”

Comments

This Declaration Act declares the foundation of our syndicate. The Laws may be changed. Information will be somehow distributed but it is your responsibility to oversee the legislation.

This document serves as a basis where other syndicates can develop in the event of collapse.

We lay the road for unity and decentralisation.

This is the official document for The Creed. The structure of this document may be used as inspiration.

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